UNIVERSITY OF BUEA P.O. BOX 63 BUEA, CAMEROON



FORM UB HTTC HIGHER TEACHERS TRAINING

# **APPLICATION FORM**

**FIRST CYCLE** (DIPES I) **SECOND CYCLE** (DIPES II, DIPEES II, DIPCO II AND DIPEN II) Recent Passport Size Photograph (Coloured)

Please complete this form carefully as directed in the accompanying notes.

| 1.   | PERSONAL DATA  |   |
|------|--|---|
| a)   | Name (As on birth certificate)                                     | _ |
| b) ( | Contact Address:   | _ |
|      |  |   |
| Tel  | E-Mail (Mandatory):  |   |
| (c)  | Sex:(d) Date of Birth (day, Month, Year):                          |   |
| (e)  | Place of Birth:  | _ |
| (f)  | Sub-division, Division and Region of Origin:                       |   |
| (g)  | Nationality (for non-Cameroonians):                                | _ |
| (h)  | Marital Status (Married or Single):(i) Name of Spouse (if married) |   |
| (j)  | Religion: Denomination:  |   |

#### 2. OTHER PERSONAL DATA

| a) | ) Parent's Name (i) Father:                          |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
|    | (ii) Mother:   |  |  |  |  |  |  |
| b) | Name and address of Parents/Guardian or Next-of-Kin: |  |  |  |  |  |  |
| c) | Parent/Guardian's occupation:                        |  |  |  |  |  |  |
|    | Tel:   |  |  |  |  |  |  |
| d) | Person to contact in case of emergency:              |  |  |  |  |  |  |
| e) | Student's Mailing Address (if different from above)  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |
| f) | Extracurricular Activities (e.g sports/hobbies)      |  |  |  |  |  |  |

#### 3. PROGRAMME OF CHOICE

# a) **DIPES I**

| Name of Department,   | ame of Department/Programme            |  |  |
|-----------------------|--|--|--|
| Dilia sual Lattara    |  |  |  |
| Bilingual Letters     |  |  |  |
| Biology               |  |  |  |
| Chemistry             |  |  |  |
| Computer Science      | Fundamental Computer science           |  |  |
|                       | Information, Communication, Technology |  |  |
| Economics             |  |  |  |
| English Modern Letter | rs                                     |  |  |
| French Modern Letter  | rs                                     |  |  |
| Geography             |  |  |  |
| Geology               |  |  |  |
| History               |  |  |  |
| Mathematics           |  |  |  |
| Natural Science       |  |  |  |
| Physics               |  |  |  |

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|--------------|------------|-------------|--------------|
| LEVEL        | CENTRE NO. | CENTRE NAME | CANDIDATE NO |
| O/L/BEPC     |            |             |              |
| A/L/BACC     |            |             |              |
|              |            |             |              |
|              |            |             |              |

# b) DIPES II, DIPEES II, DIPCO II and DIPEN II

| Name of Departmen    | Choice (please tick the one that applies) |  |  |  |  |  |
|----------------------|---|--|--|--|--|--|
| Bilingual Letters    |   |  |  |  |  |  |
| Biology              |   |  |  |  |  |  |
| Chemistry            |   |  |  |  |  |  |
| Computer Science     | Fundamental Computer science              |  |  |  |  |  |
|                      | Information, Communication, Technology    |  |  |  |  |  |
| Economics            |   |  |  |  |  |  |
| English Modern Lette |   |  |  |  |  |  |
| French Modern Lette  |   |  |  |  |  |  |
| Geography            |   |  |  |  |  |  |
| Geology              |   |  |  |  |  |  |
| Guidance & Counsell  |   |  |  |  |  |  |
| History              |   |  |  |  |  |  |
| Mathematics          |   |  |  |  |  |  |
| Natural Science      |   |  |  |  |  |  |
| Philosophy           |   |  |  |  |  |  |
| Physics              |   |  |  |  |  |  |
| Science of Education |   |  |  |  |  |  |
| Special Needs Educat | Special Needs Education                   |  |  |  |  |  |

# 4. ACADEMIC PROFILE

| Name of Institution | ame of Institution Period |    | Qualification Obtained |  |  |
|---------------------|---------------------------|----|------------------------|--|--|
| Secondary School    | From                      | То |                        |  |  |
|                     |                           |    |                        |  |  |
| High School         | From                      | То |                        |  |  |
|                     |                           |    |                        |  |  |
| University          | From                      | То |                        |  |  |
|                     |                           |    |                        |  |  |

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| Relevant experience | From | То |  |
|---------------------|------|----|--|
|                     |      |    |  |
|                     |      |    |  |
|                     |      |    |  |

#### 5. EXAMINATIONS PASSED

#### **Details of results obtained**

| S/N | ORDINARY LEVEL SUBJECTS | GRADE | ADVANCED LEVEL SUBJECTS | GRADE |
|-----|-------------------------|-------|-------------------------|-------|
|     |                         |       |                         |       |
|     |                         |       |                         |       |
|     |                         |       |                         |       |
|     |                         |       |                         |       |
|     |                         |       |                         |       |
|     |                         |       |                         |       |
|     |                         |       |                         |       |
|     |                         |       |                         |       |
|     |                         |       |                         |       |
|     |                         |       |                         |       |
|     |                         |       |                         |       |

#### **UNIVERSITY EDUCATION /TRAINING**

| Institution and Location | Year | Field(s) of Study | Degree/Class | GPA/Grade<br>Average |
|--------------------------|------|-------------------|--------------|----------------------|
|                          |      |                   |              |                      |
|                          |      |                   |              |                      |
|                          |      |                   |              |                      |

# **6. SPECIAL APPLICANTS**

Which of the following disabilities do you have?

| Blindness | Deafness | Dumbness | Lameness | Others |  |
|-----------|----------|----------|----------|--------|--|
|           |          |          |          |        |  |

# 7. REQUIREMENTS

The following documents should accompany the application from:

- a) Certified true copy of birth certificate dated not more than six (6) months.
- b) Certified copies of all certificates obtained
- c) A Medical Certificate issued by a state medical officer attesting to the candidate's physical fitness to teach.
- d) A Certificate of disability for physically challenged applicants.
- e) A receipt upon payment of twenty thousand (20,000) FCFA as non-refundable application fee issued by the NFC Bank, Account Number: 10025 00043 17101147450 61 (Swift Code: NAFCCMCY; Account Holder: UNIVERSITY OF BUEA HIGHER TEACHERS TRAINING COLLEGE. NB: No other form of payment shall be accepted).
- f) A letter of sponsorship from a verifiable accredited Private Educational Institution.
- g) Two passport photographs (to be affixed on the application form)
- h) An attestation of, or a receipt showing application for equivalence for candidates with a foreign certificate
- i) An A4 stamped self-addressed envelope.

#### Additional documents for DIPES II include:

- j) Transcripts of levels, I, II and III of the bachelor's degree or Licence results, certified by a competent Academic Authority of the University that awarded the degree.
- k) A certified copy of the bachelor's degree or Licence certified by the competent Academic Authority.

## (Do not submit originals of certificates 2 and 3)

#### 8. DECLARATION

Ι,

hereby declare that all information in this form is correct to the best of my knowledge. Any false or incomplete information given in this form will automatically disqualify me from being considered for admission to or continuing with any course of study at the University of Buea. I shall accept the decision of the University as final with regard to my Department/Programme of study.

Legalized Signature\_\_\_\_\_

Date \_\_\_\_\_

Complete application files should be submitted to Rooms 212 or 214 of the Higher Teachers Training College of the University of Buea on or before Friday, 13th December 2024 at 3.30 PM. Applications received after this date will not be processed

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